The Laundry Method a Painful Surprise to the Stranger-Power of the Sorceresses-Ordeal of the Corean Bride -Voracious Gluttony of the Natives.

One of the latest studies of Corra is by a Frenchman. It is entitled "En Corée" and the author is Emile Bourdaret. The Coreans are a strange people, not only from the point of view of our civilization, but even from that of their near neighbors, the Japanese, and M. Bourdaret describes with abundance of detail their habits, morals and daily life.

The first night a stranger passes in Seoul is one of painful surprise. If he be fatigued and hopes for several hours of restful sleep he is promptly disillusionized.

He is kept awake by a weird noise, ceaseless and prolonged. It continues from dark until dawn. It opens with a low rumble, increasing in volume until it becomes an infernal gallop.

This uproar comes from the washing of clothes, which is carried on exclusively at night. Coreans are not disturbed by it; nothing ever gets upon their nerves; but to one unaccustomed to it it is a formidable menace to health. The noise is caused by the method employed to cleanse clothing.

The garment is wrapped about a cylindrical stone and pounded with two clubs, which recemble those carried by policemen. Only a small quantity of water is used, but the process gives a glaze and finish peculiar to Corean linen or cotton. Forty thousand of these stones may be

hammered in unison, but the Corean aleeps on undisturbed. Nothing interrupts his sleep. He may be seen slumbering on the trunk of a slender tree in the full blaze of sunlight; mouth open, devoured by a multitude of files, absolutely motionless, unconscious of annoyance.

The beds of the lower classes consist of a mat upon which they sleep nude, even in winter, a wadded quilt for covering, a stone or block of wood for pillow.

Commerce street in Seoul is the retail quarter of the town. Here everything is sold-wood for fuel, old clothes, copper vessels, pipes, books, spectacles, paper napkins, &c. The merchant, in the rear of his shop,

is seated in the pose of Buddha, surrounded by his wares, his moments of leisure emloyed in reading a Corean newspaper. This he reads aloud for the benefit of illiterate customers and idlers.

The journal records passing events-confiscations at the custom house of counterfelt nickel imported by Japanese; dismissal of a Minister by the Emperor, announcement that one Pak -- has changed his name, it no longer pleasing him; an official decree according posthumous honors to a person who has been dead a hundred years, accounts of peasants robbed by brigands. These, armed with clubs, descend at night upon a village; the inhabitants offer no resistance, abandoning everything

Stories of brigands have invincible fascination for Coreans. Every night the taverns are filled with audiences raptly absorbed in narrations of their prowess. told by professional reconteurs. In the domestic circle children are regaled with brigand stories which send them terrified to bed to awaken at night with shricks

of fear.
To find a drinking shop it is only necessary to look upward. At every other step will be seen a pole with a willow basket attached; beneath it a small flag. This is the universal sign of these establishments.

The interior of a Corean drinking shop is squalid. The tipple sold has an afterflavor of petroleum; it is antipathetic to a European palate; but of rapturous suavity to that of a Corean. Some of these saki shops are more select. They are conducted by women. In fact, this is the one business in which an bonest woman can engage with-

Notwithstanding the acceptance of the tenets of Buddha in Corea, the old belief that preceded it still has immense power. The Coreans believe that spirits, either benign or malevolent, infest everything that surrounds them, the soil, mountains, rivers and trees are alive with them.

Sickness is caused by demons; therefore, exercising serceresses have great vegue in Corea. They are the curse of the country. If the Emperor would suppress them, as well as a multitude of magicians, astrologers, and necromancers; Corea would make great strides in the paths of progress.

At every moment of the day or night may be heard in every quarter of Seoul the tambourine of a sorceress exorcising in a bouse where the demon of disease has entered. This is accomplished by the forceful beating of the tam-tam, frantic dances, furious in proportion to the proffered fee. The blind predict the future. The birth

of a sightless girl is greeted with delight by her parents. That infirmity insures to her a profitable career and future support to her parents, for she is certain to become a sorceress or chamane.

These individuals hold such power that they have established guilds; the blind forming one and the other fakirs a second corporation. Each has a onief, subject to control by the Government. The poor Corean cannot be born, marry, be cured of disease or die without the interposition of these blackmailers.

There is not much difficulty in marrying off a daughter in Corea. Where there are defects, such as feeble health, paralysis, deformities, &c., an expert intermediary who knows how to conceal them is employed. It is her business to make the girl presentable to the parents of the suitor. As the bridegroom does not see the bride until the day of marriage, when it is too late to recoil, he is obliged to make the best of the

In marrying Corean girls are not exempt from contributing to the support of the family. This applies to the grande dame as well as the humblest peasant. Ladies of rank who have become impoverished and are obliged to support themselves may earn a livelihood by kultting or rearing silk

. In the country the care of bees is incumbent on every woman, however lofty ber nocial status. She also cares for fruit trees, particularly the mulberry. The one profession of these impoverished ladies which they enjoy absolute monopoly is that of physician. . The lowest class of women are practically

outcasts. From this class are recruited the female dancers who occupy such a large place in Corean life. Of these the kissons are attached to the imperial court.

They are divided into two groups, one belonging to the bureau of imperial medi-

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have certain perquisites when they sing or dance at the imperial palace. As they PLEA FOR A DRAKE PARK, although it abuts on the roadway and although Drake's seven foot monument is dance at the imperial palace. As they are all women of great beauty from the Corean point of view high officials some-

times marry them.
The marriage ceremony in Corea is conducted under conditions that are practically tests of endurance. On the day of his marriage a Corean has the right, if he

his marriage a Corean has the right, if he can afford it, to assume the costume of any official of the imperial court. Usually he selects that of a Minister of State.

In this guise, borne by six bearers in a highly decorated chair, preceded by two red parasols, the insignia of the official he is copying, he leaves his father's house and proceeds to that or the bride. He finds her ready to receive him, her face elaborately painted, her eyelsahes gummed together, temporarily blinded, so that she may not see his features until night. see his features until night.
When the bridegroom enters the bride's

house he retires to a corner, where he makes outh to be a good husband. He then approaches the bride, who, being unable to see, is informed of his proximity by an attendant.
The bride and bridegroom are now bound together with long blue and red strings

by a woman, part sorceress and part servant.
Wine of friendship is tasted by the couple
in turn. Then follows a grotesque scene.
Its intention is to test the earnestness of
the bride.

The young man may laugh, but this is strictly forbidden to the girl. If she succumbs to the temptation to laugh the marriage is then and there annulled. The bride having safely passed through this ordeal, she is now tested for capacity to

ordeal, she is now tested for capacity to remain silent.

The young man tries every device to make her speak. If unsuccessful he cries out that he will not marry a dumb woman. Usually the girl is proof against the temptation, but if she is resentful and makes retort that is sufficient to annul the marriage.

This happens when the girl is opposed to marrying the man. She adopts that method of examps. Generally the bride goes to live with her husband's parents, where she becomes the slave of the mother-in-law; the Corean species being considered the most terrible of the whole world.

M. Bourdaret has a good deal to say in

M. Bourdaret has a good deal to say in regard to the alimentation of the Corean, who is gluttonous beyond belief. Even in

who is gluttonous beyond belief. Even in high society it is considered an honor to the host to eat and drink to excess.

Drunkenness is not considered a reproach. One encounters every day in the streets individuals staggering from intoxication or sleeping off a debauch in the gutter.

The cookery in the restaurants and among the poorer classes is antipathetic to the European, particularly on account of the way in which foo i is prepared. On the other hand, among the higher classes meals are scrupulously clean and artistically prepared, with an abundance of condiments and sauces. The European misses butter and bread, for which rice is substituted.

In families of wealth beef, game, fowl

In families of wealth beef, game, fowl and fish are served daily. The lower classes

eat of dog flesh, but only in summer.

The gastronomic event of the year is the

preparation in November and December of kim-tchi, the national dish. It is an amalgam of cabbage, turnips, cut fine, salted and put in large vascs with pepper, onlons, garlic, ginger and sometimes pears.
This mixture is allowed to stand during the entire season, the essence of two kinds of fish being added occasionally. This concoction is analogous to our pickles, but it has a power that would make our amateurs of pickles recoil with horror if they were

of pickles recoil with horror if they were obliged to eat one-twentleth part of what a Corean consumes with eager relish.

Beef is eaten cut in small pieces, sometimes enveloped in an omelet, as are tripe and fish. Soup is made with beef, dog. pig and mutton. The last is very rare; it comes from China and is only seen on the tables of the rich. Beef is roasted on a heated iron placus, basted with spiced sauce and iron plaque, basted with spiced sauce and ginger.
In general, the Corean eteeps his meats

animals for food. Game is most abundant ground. in Corea. It is killed in hecateombs. Even in purse, the Corean eats voraciously. He does not consume food to satisfy hunger, but

belonging to the bureau of imperial medicine; the other to the Garde Robe of the first class. The kissans are strictly dancers of the first class. They have the exclusive privilege of performing at court. The last is of a mingled flavor of smoke, alcohol and lamp oil. After all, taste in drink is a mere matter of habit, for when a third class to remain seated in the presence of a kissan.

The kissans are in the pay of the Government of the Government of the Government of the Government of the Coordental. Coreans also a soul is to the Occidental. Coreans also a consequence of the surface of the surfa

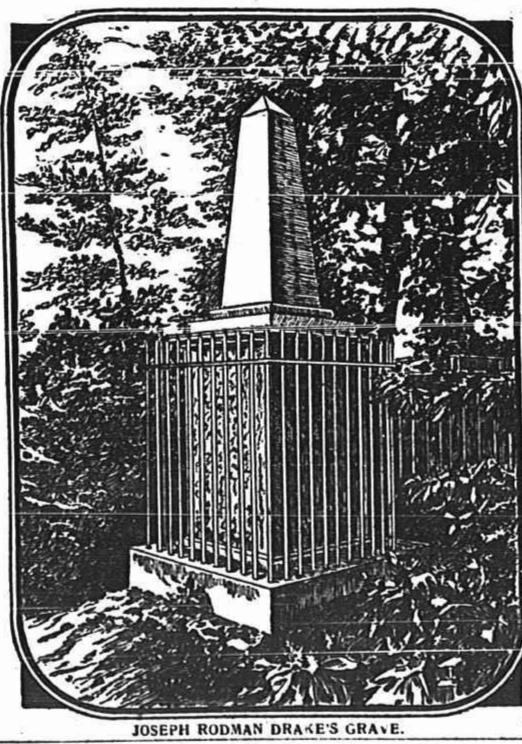
EFFORTS TO PROTECT THE POETS GRAVE. The Cemetery Where the Author of "The

Calprit Fay" and the "Ode to the American Flag" Is Buried Threatened by New Streets-The Graveyard Now Neglected-Its Historie Interest.

The American Scenic and Historio Preserration Society in its annual report, just growth of various sorts. Half of the gravesaued, renews its advocacy of the estabissued, renews its advocacy of the estab-lishment of the "Joseph Rodman Drake" against the trees, some lie on the ground The small obelisk from one monument is Park," at Hunt's Point, in The Bronx, to toppled over. Some stones have crumbled preserve the grave of a poet who has away into unrecognizable stumps but

within seven yards of the fence, it can be found only by the sharpest scrutiny. Pilgrims seeking the spot may conveniently locate it by the side of a little brown cottage about 150 feet beyond the turn where the road bends sharply from east to nor h. On two sides the cemetery is bounded by salt marsh, produced by water from the East River, which is not more than half a mile away. "The cemetery is in a state of deplorable

neglect. It is filled with bushes and wild stones are broken, some stand upside down



remained too long without honor in his others are in a good state of preservation own city-the author of the spirited *Ode to the American Flag," "The Culprit Fay," and of other poems.

Work is now advancing on several new streets in that part of the borough of The Bronx, two of which, Whittier street and Weinman avenue, if continued as projected, will pass through the little old Hunt graveyard, wiping it out completely, the first named forming a junction with Hunt's Drake. There is plenty of unimproved

"Drake's grave," says the society's reto adapt their appetite to the length of the port. 'is one of about sixty in the little old

the Hunts, Leggetts, Bartows, Willetts, Tillous, Talmans, Whiteheads, Dixons, Leaycrafts. Goodyears, Flemings, Van Rants and others. The oldest legible inscription is upon a brownstone slair, carved at the-top with one of the quaint heads and pairs of wings with which our ancestors of 150 years ago were wont to adorn these mor-*Drake was buried amid the scenes he

loved so well, in the old Hunt burial plot, in strong sauces which to the European have the most revolting odor. Dogs are front of the grave of Joseph Rodman have the most revolting them for Drake. There is plenty of unimproved this purpose the Coreans say that after they are three years old they become too intelligent and see spirits entering the house.

Like most Orientals the Coreans are extremely cruel in their manner of killing tremely cruel in their manner of killing detour and go around the little burying stone and rising half the height of the monument. It is crowded close up against tha iron fence surrounding a similar monument to one of the Tillous. Vandals have chipped off the corners of the marble mounting.

Deer in River Strikes Captor. Deep River correspondence Hartford Courant. Frank Miner, a young man living on the River road, had an exciting experience with a deer Sunday afternoon and is convinced that they are not the timid animals he has always thought they were.

Miner was rowing in a skiff when he saw a

deer start to swim the river, heading toward the North Lyme shore. Miner bent to his cars, overtook the animal and running his boat up alongside reached over and seized the deer by the head. He lifted the head of the creature upon the gunwale of the boat and was trying to decide what to do with Ms prize when the deer settled the question for

Suddenly it shot one of its forefeet up out of the water and the hoof struck him a blow on the forehead, knocking the boy backward in the boat and compelling him to release his hold of the deer's head.

When young Miner recovered himself the animal was several rods away and he hadn't any further desire to capture it.

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regularly Soc.; yard, several patterns; 43-inch Madras, in several patterns; 420 agreed Batterns; 62-inch Madras, in several patterns; regularly Soc.; yard, 420 1,500 25c. Lithograph Tops for

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pattern of roll top desks can be had in
one size, 50x30; regular price, \$14.00;
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